



Modesto Association of Health Underwriters

**The Modesto Association of Health Underwriters is pleased to announce
The First Annual Continuing Education Day
Wednesday, February 11, 2009
Sportsmen of Stanislaus Club
819 Sunset Ave
Modesto, Ca. 95351**

**We have a day filled with exciting speakers with up to 5
Continuing Education Credits available.
Meet with Carriers, Community Organizations and Sponsors!**

AGENDA

8 – 8:30am	Registration / Continental Breakfast / Visit with the Sponsors
8:30 – 9:30am	Qualifying/LPRTs Golden Eagle using Disability Ins / Thomas R Petersen – Petersen International Underwriters /ICE
9:30 – 9:50am	Visit with the Sponsors
9:50 – 10:50am	Future Trends in Healthcare / John Nelson – Warner Pacific Ins Services / ICE
10:50 – 11:30am	Visit with the Sponsors
11:30 – 12:50pm	Luncheon / Speaker Alan Katz – Alan Katz Group – Trailblazed: Proven Path to Sales Growth /ICE
1:00 – 3:00pm	Breakout Session: Reaching the Small Group Market – A Panel Discussion / David Style – Corporate Benefit Marketing / 2CE's
1:00 – 2:00pm	Breakout Session: Federal & State Leaves, Impact on Benefits Coverage / Vicky Brown – Idomeneo Enterprises / ICE
2:10 – 3:10pm	Breakout Session: State of California Healthcare Reform / Steven Lindsay – The Institute of Government Affairs and Public Policy, LLC/ ICE
3:15 – 3:45pm	Visit with the Sponsors

Registration:	Received by 1/15/09	\$25 Member / \$50 Non-Member
	Received 1/16/09 to 2/6/09	\$30 Member / \$55 Non-Member
	At The Door	\$45 Member / \$65 Non-Member

Our Special Guest for the Day is Don Jones, President of California Association of Health Underwriters.

Registration Information is Attached.



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Registration Instructions: Complete the form below and send check made payable to MAHU- 2930 Geer Road-PMB 114, Turlock, Ca. 95382. Meeting space is limited and speakers need headcounts for handouts. For that reason, *each attendee must complete a separate registration form.*

Name: _____ Company: _____

Address: _____ City/State/Zip: _____

Phone: _____ Fax: _____

Received before 1/15/09

Received 1/16/09- 2/6/09

Member: \$25 _____

Member: \$30 _____

Non-Member: \$50 _____

Non-Member: \$55 _____

At The Door: Member \$40 Non-Member \$65

Total \$ _____

Non-Members who join MAHU will get their registration fee put towards their membership fee.

Phone: (209) 620-3076 Fax (209) 668-6871 Email: ksolis@wintonireland.com

Cancellation Policy: MAHU is a non-profit organization. Refunds will not be issued.